

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sainik School, Singhpura, Rohtak
2	AFFILIATION NO.(IF APPLICABLE)	531861
3	SCHOOL CODE (IF APPLICABLE)	41859
4	COMPLETE ADDRESS WITH PIN CODE	VPO- SINGHPURA, , , ROHTAK, - 124001
5	PRINCIPAL NAME	Ms. PRIYANKA
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	sainikschool2007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9254150028

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sainikschoolrtk.in/MandatoryDocuments/CBSE%20LETTER%20FOR%20AFFILIATION%20New%202023.pdf">http://www.sainikschoolrtk.in/MandatoryDocuments/CBSE%20LETTER%20FOR%20AFFILIATION%20New%202023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sainikschoolrtk.in/MandatoryDocuments/Society%20%20Memorandum.pdf">http://sainikschoolrtk.in/MandatoryDocuments/Society%20%20Memorandum.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sainikschoolrtk.in/MandatoryDocuments/NOC%208th.pdf">http://sainikschoolrtk.in/MandatoryDocuments/NOC%208th.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sainikschoolrtk.in/MandatoryDocuments/Recognition%20Certificate.pdf">http://sainikschoolrtk.in/MandatoryDocuments/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sainikschoolrtk.in/MandatoryDocuments/BUILDING%20SAFETY%20CERTIFICATE%202023.pdf">http://www.sainikschoolrtk.in/MandatoryDocuments/BUILDING%20SAFETY%20CERTIFICATE%202023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sainikschoolrtk.in/MandatoryDocuments/FIRE%20CERTIFICATE%202023.pdf">http://www.sainikschoolrtk.in/MandatoryDocuments/FIRE%20CERTIFICATE%202023.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://sainikschoolrtk.in/MandatoryDocuments/DEORohtak.pdf">http://sainikschoolrtk.in/MandatoryDocuments/DEORohtak.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sainikschoolrtk.in/MandatoryDocuments/Hygienic%20%20Sanitation%20Certificate.pdf">http://www.sainikschoolrtk.in/MandatoryDocuments/Hygienic%20%20Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sainikschoolrtk.in/MandatoryDocuments/FEE%20STRUCTURE%202023.pdf">http://www.sainikschoolrtk.in/MandatoryDocuments/FEE%20STRUCTURE%202023.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sainikschoolrtk.in/MandatoryDocuments/Academic.jpg">http://sainikschoolrtk.in/MandatoryDocuments/Academic.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sainikschoolrtk.in/MandatoryDocuments/SMC.pdf">http://sainikschoolrtk.in/MandatoryDocuments/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sainikschoolrtk.in/MandatoryDocuments/PTA.pdf">http://sainikschoolrtk.in/MandatoryDocuments/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.youtube.com/watch?v=snRiQA2gOqY&amp;t=113s">https://www.youtube.com/watch?v=snRiQA2gOqY&amp;t=113s</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ONE
2	TOTAL NO. OF TEACHERS	23
	PGT	8
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25			NOT APPLICABLE

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	10			NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10977
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 1777
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=snRiQA2gOqY&amp;t=113s">https://www.youtube.com/watch?v=snRiQA2gOqY&amp;t=113s</a>